

RECORDING REQUESTED BY:

County of San Bernardino
Real Estate Services
825 East Third Street
San Bernardino, CA 92415-0832

WHEN RECORDED MAIL TO:

Trevor and Yvonne Summons
P. O. Box 121012
Big Bear Lake, CA 92315
See Above

RECORDER:

Record without fee subject to Govt. Code 6103
Recordation required to complete chain of title

UNINCORPORATED AREA

APN 0314-078-11,17,31

GRANT DEED

DOCUMENT TRANSFER TAX \$ 0.00

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF SAN BERNARDINO, a body corporate and politic of the State of California,

does hereby GRANT to **TREVOR SUMMONS and YVONNE SUMMONS 1992 TRUST, TREVOR SUMMONS and YVONNE G. SUMMONS, TRUSTEES**

the real property in the County of San Bernardino, State of California, described as follows:

Parcels A and C of Lot 332; Parcels A, B, C, and D, of Lot 333; Parcels A, B, and C, of Lot 334; Parcels A, B, and C, of Lot 335; Parcels A, B, and C, of Lot 336; Parcels A, C, and D, of Lot 337; Parcels A, B, C, and D, of Lot 338; Parcels A, B, C, D, and E, of Lot 339; Parcel D of Lot 341; Parcels A, B, C, and D, of Lot 342; Parcels A, B, C, and D, of Lot 343; Parcels A, B, C, and D, of Lot 344; Parcel B of Lot 345; Parcels A, B, C, and D, of Lot 346; Parcels A, B, C, and D, of Lot 347; Parcels A, C, and D, of Lot 348; and Lot B; Tract No. 1973, Amended map of the Lakeland Tract, as per map recorded in Book 28 of Maps, pages A39 and 39, records of said County and also shown on Assessor's Map No. 6, as per map recorded in Book 1 of Official Maps, pages 9, 10, and 11, records of said County.

County of San Bernardino

By: _____

Dennis Hansberger, Chairman Board of Supervisors

**MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE**

Trevor and Yvonne Summons

P. O. Box 121012

Big Bear Lake, CA 92315

Name

Street Address

City & State

Township 2 N Range 2 E Sec. 5
Road Name _____
Project Name Baldwin Lake Transfer of Title

Work Order No. N20447
Parcel No. (s) _____
A.P.N. (s) 0314-078-11,17,31

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of _____

County of _____

On _____ before me, _____

DATE

NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared _____

NAME(S) OF SIGNER(S)

- ☐ personally known to me - OR - ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer
Title(s): _____
☐ Partner -- ☐ Limited ☐ General
☐ Attorney-In-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

RIGHT THUMBPRINT
OF SIGNER

Top of thumb here

Signer Is Representing: _____

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer
Title(s): _____
☐ Partner -- ☐ Limited ☐ General
☐ Attorney-In-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

RIGHT THUMBPRINT
OF SIGNER

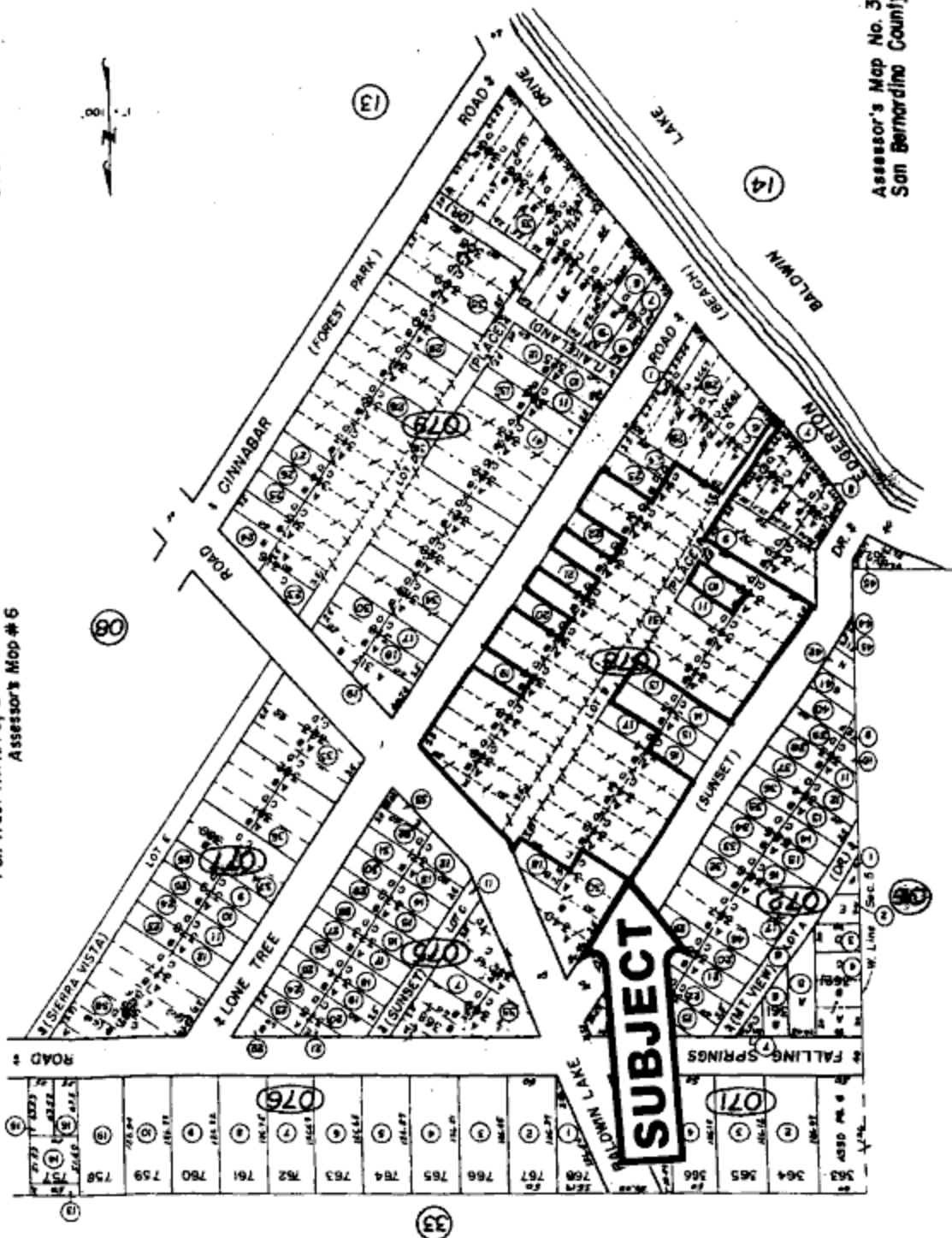
Top of thumb here

Signer Is Representing: _____

314-07

Dear Valley
Unified Sch. Dist.
Tax Rate Area
57011

Por. S.W. 1/4, Sec. 5, T.2N., R.2E., S.B.B.8M.
Por. Tract No. 1973, Lakeland Tract - M.B.28/39
Assessor's Map # 6



Assessor's Map No. 314-07
San Bernardino County